



NEPAL EDUCATION FOUNDATION
Xavier Academy
the institution that cares



10+2 APPLICATION
MANAGEMENT

20 A.D.

Rs.100

Building Character and Broadening Horizons

☐ Lazimpat, Kathmandu ☎ +977-1-4430025, 4424289 🌐 www.xa.edu.np ✉ info@xa.edu.np

Eligibility for Applying to Xavier Academy:

- Passed the latest School Education Examination (SEE) or an equivalent examination recognized by the Ministry of Education, NG, with **at least 2.8 Grade Point Average (GPA)**
- Minimum score of **2.8 Grade Point** in **English and Compulsory Mathematics**.
- Minimum score of **2.0 Grade Point** in other subjects.

NOTE:

There may be variation/s in the eligibility criteria mentioned above from year to year. Applicant should confirm the same from the college authorities before applying.

COURSE COMPOSITION

(Please tick ☑ any one of the 3 options)

| Sub | Opt 1 <input type="radio"/> | Opt 2 <input type="radio"/> | Opt 3 <input type="radio"/> |
|-------|-----------------------------|-----------------------------|-----------------------------|
| Com 1 | Nepali | Nepali | Nepali |
| Com 2 | English | English | English |
| Com 3 | Social St. | Social St. | Social St. |
| Opt 1 | Accounting | Accounting | Accounting |
| Opt 2 | Business St | - | - |
| Opt 3 | Economics | Economics | Economics |
| Opt 4 | - | Computer | B. Maths |

APPLICATION No.:

M.....

APPLICANT'S
RECENT
PHOTOGRAPH

PERSONAL DETAILS

- Name of the Applicant: _____
(IN BLOCK LETTERS) (FIRST NAME) (MIDDLE NAME) (LAST NAME)
- Email: _____
- Mobile (Applicant's): _____
- Date of Birth:

| | | |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

 AD

| | | |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

 BS
- Gender (Please tick): Male ☐ Female ☐ Other ☐
- Address:
a) Permanent: _____
(Province) (District) (Municipality / Rural Municipality) (Ward No.) (Tole)
- b) Temporary: _____
(Province) (District) (Municipality / Rural Municipality) (Ward No.) (Tole)
- a) Chronic Disease (if any): _____ b) Blood Group: _____ 8. Nationality: _____
- Ethnicity (Please tick): i. Braman/Chhetri ☐ ii. Janjati ☐ iii. Dalit ☐ iv. Madhesi ☐ v. Muslim ☐ vi. Other ☐

FAMILY DETAILS

- Father's Name: _____
(IN BLOCK LETTERS) (FIRST NAME) (MIDDLE NAME) (LAST NAME)
E-mail: _____ Mobile: _____ Tel (Home): _____
Occupation: _____ Office Address: _____ Tel (Work): _____
- Mother's Name: _____
(IN BLOCK LETTERS) (FIRST NAME) (MIDDLE NAME) (LAST NAME)
E-mail: _____ Mobile: _____ Tel (Home): _____
Occupation: _____ Office Address: _____ Tel (Work): _____
- Local Guardian: _____
(IN BLOCK LETTERS) (FIRST NAME) (MIDDLE NAME) (LAST NAME)
E-mail: _____ Mobile: _____ Tel (Home): _____
Occupation: _____ Office Address: _____ Tel (Work): _____

EDUCATIONAL DETAILS

13. a) Board passed: SEE ☐ CBSE/ICSE ☐ Other: ☐ b) Passed Year: _____ (BS) _____ (AD)
14. Name of School last attended: _____ Address: _____
15. Principal's Name: _____ Tel (School): _____
16. Results (Marks Obtained):

| SUBJECT | SEE | | | | Send - Up | Class IX | Class VIII |
|--|----------------|----|-------------|-------------|-----------|----------|------------|
| | Obtained Grade | | Final Grade | Grade Point | | | |
| | TH | PR | | | | | |
| Compulsory English | | | | | | | |
| Compulsory Nepali | | | | | | | |
| Compulsory Mathematics | | | | | | | |
| Compulsory Science | | | | | | | |
| Social Studies | | | | | | | |
| Environment, Health & Population | | | | | | | |
| OPTIONAL I | | | | | | | |
| OPTIONAL II | | | | | | | |
| Grade Point Average (GPA) / % | | | | | | | |
| Total Grade Point (English & Compulsory Mathematics) | | | | | | | |

17. Awards/Scholarships won (if any)

| SN | Award/Scholarship Won | Position/Rank |
|----|-----------------------|---------------|
| 1. | | |
| 2. | | |
| 3. | | |

ADDITIONAL DETAILS

18. a) If admitted to this College will you college need transportation? YES ☐ NO ☐ b) If Yes, mention bus stop: _____
19. a) Is your brother/sister presently studying/applying to this College? OR Is there anyone that you know who is associated with this college at present or in the past? YES ☐ NO ☐ b) If Yes, provide details:

| Name | Batch/Stream | Relation | Contact Details |
|------|--------------|----------|-----------------|
| | | | |
| | | | |
| | | | |

DECLARATION

We do hereby declare that all the details provided above are true. In case any of misinformation found at any stage of the applicant's study, her/his registration may be cancelled and any action taken by the college in this regard will be accepted by us. We also agree to abide by all existing rules and regulations of the college and those that may be framed from time to time.

Signature of Applicant_____
Date_____
Signature of Father/Mother**Note**

- Photocopies of mark-sheets of latest SEE or an equivalent certificate as well as classes Eight, Nine and SEE Send-Up Exam, Character & Transfer Certificate, two PP size photographs of the applicant have to be submitted along with this application
- Submission of Application Form does not guarantee admission, admission will be granted as per the policy of Xavier Academy

Remarks: (To be filled by College Administration)

1997-2022